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BY G. W. BROWN & CO.

LAWRENCE, KANSAS, JULY 2, 1859.

NUMBER 48---VOLUME 4.

## Poetry.

Past Memories BY J. G. WHITTIER,

How thrills, once more, the length ning chair of memorr at the thought of thee? Old hopes which long in dust have lain, Old dreams come througing back again, And hophood lives in me; I feel it glow upon my cheek, Its fullness of the heart is mine, As when I yearned to hear thee speak, Or raised my doubtful eyes to thine, I hear sgain thy low replies.
I feel thine arm within my own.
And timidly again up rise
The frigid lids of hazel cres
With soft brown tresses overblown;
And memories of sweet summer eves,
Of mounlit wave and willowy way,
Of stars and howers, and deay leaves.
And smiles and tears more dear than they.

Ere this, thy quiet eye hath smiled, hre this, the quiet eye hath smiled.

My picture of the youth to see.

When half a woman, helf achild.

The very artlessness beguied.

And folly's act! seemed wise in me:

1, too, can smile, when o'er that hour

The lights of memor; backward stream,

Yat feel, the while, that manhaod's power
is vainer than my boshood's dream.

Years have passed on, and left their trace Of grave-care and deeper thought, And unto me the calm, cold face Of mankind, and to thee the grace Of soman's pensive beauty brought.
On life's rough blast, for blame and praise,
The school-boy's name has widely flown;
Thine, in the green and quirt wass
Of unobtrusive goodness known.

And wider yet, in thought and deed, our still diverging paths incline;
Thine, the Genevan's sternest creed
White answersto my spirit's need
The Yorkshire pessant's simple line;
For thee, the priestly rite and panjer,
And haly day, and solemn pashin;
For me, the silent reverse, where
My brethren gather, slow and calm.

Yet hath thy spirit left on me An impress I me has worn not out. And something of moself in thee, A shadow from the past, I see, Liegering in thy way about; ot waelly can the heart unlearn That lesson of its better hours, or yet has Time's dult footstep worn To common dust that path of flowers

## The Herald of Freedom.

LAWRENCE, K. T.

Saturday Morning, July 2, 1859.

Grand Masonic Festiva!

hidden things of Masoury.

hand and on the left; before and for whom the smitten rock sent forth a living stream; for whom quails and manns were given for food in the wilderness; it presence of whom the thundering lightning that played around the

that of all other Kings, seeing the condition of his countrymen, and being desirous to bring them back to worship the first upon tables of stone; which law has only living and true God, instituted, as a means to accomplish that end, Freemasonry, "the science of morality, veiled

in allegory, illustrated by symbols," thereby laying a foundation for a univeral language, spoken to-day by every nation upon earth; a platform upon which men of every country, sect and opinion, can and do unite; a system, by means of which he communicated great moral truths to the craft employed in building

guage of symbols. The anniversary of St. John's Day, June 24th, 1859, was celebrated under the auspices of Lawrence Lodge No. 6, A. F. A M

The anniversary of St. John's Day, June 24th, 1859, was celebrated under the auspices of Lawrence Lodge No. 6, A. F. A M

The anniversary of St. John's Day, June 24th, 1859, was celebrated under the auspices of Lawrence Lodge No. 6, A. F. In the first lesson we teach the initiate, journally for communicating those are at truths to both Jew and Gentile. Those who are prejudiced against book. Furthermore, the building was so considered and appreciated, I hope, the character of the first lesson we teach the initiate, journally for communicating those of a distinguished brother, since in possession of the Lord standing upon a distinguished brother, since the first lesson we teach the initiate, journally for communicating those of the first lesson we teach the initiate, journally for communicating those of the first lesson we teach the initiate, journally for communicating those of the first lesson we teach the initiate, journally for communicating those of the first lesson we teach the initiate, journally for communicating those of the first lesson we teach the initiate, journally for communicating those of the first lesson we teach the initiate, journally for communicating those of the first lesson we teach the initiate, journally for communicating those of the first lesson we teach the initiate, journally for communicating those of the first lesson we teach the initiate, journally for communicating those of the first lesson we teach the initiate, journally for communicating those of a distinguished brother, since in possession of the Lord standing upon a distinguished brother, since in possession of the following letter, ex
The first lesson we teach the initiate, journally for communicating those of a distinguished brother, since in possession of the Lord standing upon in possession of the Lord standing upon in possession of the first lesson were account to the first lesson were account to a The anniversary of St. John's Day, his mother a Jewess, thereby fitting him other. The fraternity assembled at Masonic shipping God in the inner apartments, bypocrisy and decait; to let sincerity and again pass by them any more; that deso-heart too full of regard to address you in pers, or poor farmers who only treat this

Hall, at thirty minutes past one, P. M., the pions gentile was bowing down to the plain dealing distinguish his actions; to lation would be visited upon the house of honied words of fulsome flattery, still let subject as they do all others, with blun-

ed house and high compliment, to be called house, for the glory of the Lord filled the upon to stand up as the mouth-piece of Lord's house. I have alluded to that or allegory. The Passover was an imporso large and respectable a portion of the casion merely to show the peculiar and tant ceremony to the Israelites. The time comes in, opens to him the gates, and brotherhood as are here assembled, con-impressive circumstances attending the of killing the Paschal lamb, four days be-

draw, that Maoory can scoonpish but. From the foregoing facts we necessarily and the control of the state of the control of th

the sea had atood as walls upon the right having taken deep root, and is now exer Kingdoms and empires have passed away Masonry still exists. Its persecutors of our own generation, where are they ? I

impressive circumstances attending the sequently I feel greatly embarrassed in sequently in greatly the sequently I feel greatly embarrassed in sequently in greatly the sequently I feel greatly embarrassed in sequently in greatly the sequently I feel greatly embarrassed in sequently in greatly in greatly the sequently I feel greatly embarrassed in such as Masonry could only prepare him for, but never fully develop to him.

Thus we prepare men to receive the greatly poisoned Israelites might look and live; in fact, the whole Levitical economy, was represented by types and symbols. Even our Saviour came, as the lion of the Solomon. For a number of years previous tribe of Judah; a vine, his disciples the such as Masonry could only prepare him for, but not such as Masonry could only prepare him for, but not such as Masonry could only prepare him for, but not such as Masonry could only prepare him for, but not such as Masonry could only prepare him for, but not such as Masonry could only prepare est, in all of which I feel my deficiency. to that memorable period, Masonry had branches; a door; a living rock; the stone Brethren in captivity. How joyfully they This being the first time in my life out declined, and at that time was confined side of a Lodge room, that I have pub liely attempted to address an audience Essenes. Among that sect was a prominent types. He tells the Church it is a city rebuild the Temple; observe them on upon this subject, hence my embarrass- member of the fraternity, who was se- set on a hill; it is also like a grain of their way from Babylon to the holy city. ment, fearing I may tread upon forbidden lected by God as the forerunner of the mustard seed. And in fact, without types traveling amidst broken columns and ground, that I might reveal some of the saviour of the world—John the Baptist, and symbols, taught he but little. The ruined arches of ancient cities. Occa-But believing, as I do, that Freemasorry will bear close investigation, not upon the banks of the Jordan, pointing only its principles as known to the world. his fellow-men to the lamb of God, alone Samuel rent his mantle to denote Saul's Abraham, of Isaac and of Jacob; see them but those taught behind the veil, there- worthy of worship; see him preparing loss of the kingdom; Isaiah typified the kneeling around those altars and thankfore, should I heedlessly communicate the way for the Messiah. In all this, Ma captivity of Egypt and Ethiopia by walk- ing God they were once more without the some of our hidden teachings, I hope my brethren will throw the mantle of charity over it, and attribute it to my zeal in trying to convince the world at least of its incated to the fraternity at the building tivity by Nebuchadnezzar by bands and the way for the descent the life to the fraternity at the building tivity by Nebuchadnezzar by bands and the way for the descent the fraternity at the direction of the gates of that wicked and abominable city, and for their deliverance from captivity. See their torn garments and bruised feet, to the Masonic Hall. pared to receive the great truths communot deffects.

Allow me to inquire of my brethren,
thy are ye assembled here to-day? Why

Bare to receive the great truths commuof a potter's vessel; he foretold their captivity by Nebuchadnezzar by bands and
tivity by Nebuchadnezzar by bands and
yokes; and Ezekiel foreshadowed their
that overlooks the city of their God, and
are truths, you see his head in a chargreat truths communicated to the fraternity at the building
yokes; and Ezekiel foreshadowed their
that overlooks the city of their God, and
hear them exclaim:

At 8 P. M., the members of the Order,
hear truths commuprejudiced against deep plowing, his hogs
would work his grounds better with their
that overlooks the city of their God, and
hear truths communicated to the fraternity at the building
of the temple; and for promulgating these
prejudiced against deep plowing, his hogs
would work his grounds better with their
to the Masonic Hall.

At 8 P. M., the members of the Order,
prodigious stouts than he does with his
hear truths communot he day, Lyman Ailen, Lyman
hear truths communot he day, Lyman Ailen, Lyman
hear truths communof

acles; before whose eyes the waters of like fine gold from the furnace, purified | cending and descending upon it. The | hand in hand; wherever the arts and reicising a benign influence upon men of day, and will during the existence of the every country, sect and opinion. After all the machinations of a corrupt world our Falth in God; the second, Hope in Imgrainst us, where stand our enemies? mortality, growing out of our faith in strongly recommended to the craft. They

been preserved from destruction by the Notwithstanding all this, Freemasonry Masonic fraternity, in a mysterious man- is not religion. It is only the handmaid, ner, that none but Masons know, from or avenue, leading to the gates of the hothe destruction of Jerusalem and all the holy vessels of the Temple by Nebuchadal mezzar, until the reign of Cyrus, King of him that a reliance on Divine Providence to-day, upon soil which, but a few days Persia, who gave Zerubbabel, the governor alone will fit and prepare him for the of India, Joshua, the High Priest, and Grand Lodge above. We take the ini-wild beast of the forest, when so short a Haggin, the Prophet, permission to assemble at Jerusalem and form the first seautiful avenue; we show him, as an Grand Masonic Council to adopt measures

Grand the temple through the impressive lan- for the rebuilding of the Temple. For mystic Temple, a beautiful mosaic pave- A large levy of workmen have been sent good farmer that loves a salad would that long period not a copy of the law was ment, emblematical of human life, out to the west gate of our mystic temple send for a little seed, and ask, as he took This boundless wisdom and benevo-lence extended beyond his own king.

The pious chequered with good and evil, a tessel-lence extended beyond his own king.

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The pious chequered with good and evil, a tessel-lence extended beyond his own king.

The pious chequered with good and evil, a tessel-monstrous heads? You must have some of the forest; and let me appeal to you, secret about it."

But if my way were tions were taught to worship God through expounded, would assemble upon the sea us; and a blazing star in the centre of the my brethren, to know if you keep your written down and printed, he would not the forms and ceremonies of Masonry. Shore, and hang their harps upon the willows. They could only remember their he is taught to feel his dependence for King, himself and his people Idolaters, God in song. And for that precaution of those blessings and comforts that surround. er, a young man of rare genius, whose skill in architecture surpassed all others; and in the selection of that artist, we can again clearly discern the working of Providence; in him was combined the blood of both nations, his father being a Tyrian, his mother a Jewess, thereby fitting him other.

The firends of page of which might lead us to abuse creature to his Creator; to square of virtue with all the state of the square of virtue with all to our fellow-creatures, our motto. Then dignity of our profession. It teaches the dignity of our profession. It teaches the dignity of our profession. It teaches the strate of virtue with all the state of virtue with all to our fellow-creatures, our motto. Then dignity of our profession. It teaches the strate of virtue with all the state of virtue with all to our fellow-creatures, our motto. Then dignity of our profession. It teaches the dignity of our profession. It teaches the strate of virtue with all the state of virtue structed, that while the Jews were wor- erned by its dictates; to exclude or avoid the midst of Israel; that he would not and just influence of your sex, with a formed of the design of agricultural pa- tion:

Sung by a Quartette, of whom Mrs. Adams and Mrs. Branscomb acquitted themselves with great credit.

Mrs. Branscomb acquitted themselves with great credit.

Music by the band.

L. S. Connwall, Esq., Past Grand Master of the Grand Lodge of Missouri, then the master of the Grand Lodge of Missouri, then the master of the Grand Lodge of Missouri, then the master of the Grand Lodge of Missouri, then the master of the grand provided themselves with the calculation of the train, Stone tences, then the master of the train, Stone then the master of the train, Stone then the master of the train, Stone then the most signal manner possible as water." To Simeon and Locking practical farmers! that the various casualties and diseases which surround us will come to you again, like Moses, with all one to foist absurd the editor's business is not to foist absurd the editor's business is not foist absurd the editor, and approved by the ecleton; in that every like the editory business is not foist absurd the editor's business is not foist absurd the editor, and approved by the editor, in their claracters and destines, then and the clatter of the train, Stone the color, storics to site the editor, in the editor, and the clatter of the train, Stone the color, storics to site the editor, in the editor, in the editor, and the clatter of the train, storics absurd the editor, in the editor, and is prevent by the best of the train, storics to site the editor, in the editor, in the editor, and is prevent by the best of the train, storics to site the delivered, in a clear voice and a chaste to show in the most signal manner possiand impressive style, the following and impressive style, the following free from heaven and consumed the burnt cronching down between two burthens."

Should remain with him until Shiloh come. ble as our souls, that never die. We close with him upon the solemn thought of death, which, without revelation, is dark offering, and the glory of the Lord rested Daniel is a serpent by the way, an adder and gloomy indeed. This is Masonry. Worshipful Master, Brethern, La-between the wings of the Cherubim, so in the path. Naphtali "Is a hind let This we teach the candidate on his way that the priests could not remain in the loose." Joseph "a fruitful vine." Thus up this beautiful Masonic avenue to the

fraternity; the study of the liberal arts is owners on them, than book-farmers can,

which constitutes our duty and happiness,

progress of this ancient fraternity, stand. after harvest time; but if that neighbor

asking aid of that king to erect a house the fraternity, the Christian Church to- him. As a fellow-craft, we show him our actions, in all our dealings with our the least cost, where are the best sheep, for the resting place of the Shekinah; day is indebted, in a great measure, for the beautiful proportions of our system, see that idolatrous King cheerfully ac its vitality. It teaches a Mason to be a leading him up the flight of narrow stairs, er. It is not for us to inquire whether he wheat. It will be found to be in those cepting and sending his workmen by peaceable subject to the civil powers levies of 30,000 at a time; and tell me, wherever he resides; never to be concern-chamber; there we reward him with the levies of 30,000 at a time; and tell me, does it not present an anomolous spectation, unparalleled in the history of the world? Upon what principle will you account for it, except the mysterious working of Providence? Hiram, King of Tyre, ing of Providence? Hiram, King of Tyre, ing of Providence? Hiram, King of the other work with great zeal; here we reward him with the does it not present an anomolous spectation in the masonic fraternity. Our institution is cosmopolitan; it knows skillful? Or, why may every other class of member; there we reward him with the corn of nourishment, the wine of refresh-together by an indissoluble chain of singular that they read, and then complete that they read, and the oil of joy. We teach him to be ignorant if he will be skillful? Or, why may every other class of the paper that they read, and the oil of joy. We teach him to be ignorant if he will be skillful? Or, why may every other class of the paper that they read, and then complete that they read, and then complete that they read, and the oil of joy. We teach him to be ignorant if he will be skillful? Or, why may every other class of the paper that they read, and the oil of joy. We teach him to be ignorant if he will be skillful? Or, why may every other class of the paper that they read, and the oil of joy. The paper that they read, and the oil of joy. We take him to be ignorant if he will be skillful? Or, why may every other class of the paper that they read, and the oil of joy. The paper that they read they read they read they they are the paper that they read they read they read they read

Empires and kings have passed away And towering domes have felt decay, But Masonry, the giorious art,
With wisdom's ray divine;
Twas ever so, the Hebrew cries,
In auld lang spec.

Behold the occidental chair Proclaims the day's decline— Hiram of Tyre was seated there In auld lang sync. The South proclaims refreshment nigh,

Yes, Masonry whose temple here

Let us a wreath entwine. The three great heads of Masonry In suid lang syne. Remember oft that worthy one

With gratitude divine. The Tyrian youth, the widow's son, Of auld lang sync. Music by the Band. Benediction.

proceeded, under the direction of the fattening qualities, would beat old Eclipse Marshal of the day, Lyman Allen, Esq., at a quarter-race; and were the man not

Fortrait of an Anti-Book-Farmer,

summit of Sinal were visible and andible; and to whom the moral law was ble; and to whom the moral law was communicated, in which we find, written by the finger of God, "Thou shalt have no other Gods before me."

Notwithstanding all this, that peculiar people were bowing down to false gods upon every bill top and under every agreen tree. King Solomon, Book man whom God had granted wisdom above that of all other Kings, seeing the condition of his countrymen, and being de-form and the weight of the first of all other Kings, seeing the condition of his countrymen, and being de-form and the whom the moral law, was communicated, in which we shed, written at ble; and to whom the moral law was communicated, in which we find, written at ble; and to whom the moral law was communicated, in which we find, written at ble; and to whom the moral law was communicated, in which we find, written at ble; and to whom the moral law was communicated, in which we find, written at ble; and to whom the moral law was communicated, in which we find, written at ble; and to write which have been the wonder and works which have been He will go over and hear a neighbor tell

Now let us inquire in what States land

is the best managed, yields the most with

he sent to King Solomon a master build- gence of which might lead us to abuse creature to his Creator; to square his ac- ners; a sincere wish of being serviceable men, theirs; politicians, theirs; there are sometimes blame others for things of a state of transmigration into trees, the

same God in the outer courts, all done the formula of the free and tongue join in promoting through the system of Freemasonry, for let the heart and tongue join in promoting the system of Freemasonry, for let the heart and tongue join in promoting dering ignorance. First, the good farm-ter inquiring whether my friends are at soft, green melon becomes the hard shell and pay that tribute of devotion which search out from practical men whetever schieved so many patriotic triumphs, and gleaming with golden fruit. Now we they have found out, and to publish it for the benefit of their brethren all over the terpolate into the croed of the party such cane, looking at a distance like fields of

bad. They rate the paper with their respectfully, Your friend, smoke. for twelve months in the year with bath tongue; but cruelly abuse their ground, for twelve months in the year, with both hands. I will draw the portrait of a gen- Lightning Phenomenon-Interesting Facts. timation, hes below; his wheat land is plowed so as to keen as much water on it in the street and inquired if iron bed from the fields; and about the house, and plowed so as to keep as much water on it steads were dangerous to sleep upon duras possible; he sows two bushels to the land has never any help from him, but bears just what it pleases, which is from thirty to thirty five bushels by measurement, though he brags that it is fifty or The procession then re-formed, and sixty. His hogs, if not remarkable for Allow me to inquire of my brethren, and hearth stones upon this occasion? Why all this assemblage of the fraternity why are years, consented to never years, consented to neve Why all this assemblage of the frateruity to perpetuate an institution whose objects as the perpetuate an institution whose objects and aims should be met by the church of the living God? It is solemnly enjoined upon the church to dispense charities, to comfort the siking and uttering the selicer distress, to comfort the siking distress, to comfort the siking distress, to comfort the siking distress, to comfort the six and institution whose objects as the total and the passing of allegory and symbols. You see upon the church to dispense charities, to month, and very irregularly stacked up, there assembled and crave permission to engage in the language of Masoury, from the became so old and feeble as to be unable to such to know the samples, and half-strample underfoot. His horses would excite the plul out at their semigation of the managers, that a very left for the cattlet opul out at their semigation of allegory and symbols. You see upon the church to dispense charities, to mother." See the managers, that a very left for the cattlet opul out at their semigation of the managers, that a very left for the cattlet opul out at their semigation of allegory and symbols. You see upon the church of the underfoot. His horses would excite the logical specimens, and half-strample underfoot. His horses would excite the logical specimens, and half-strample underfoot. His horses would excite the logical specimens, and half-strample underfoot. His horses would excite the underfoot. His house and city of the Lord without the hou

Unquestionably, there are two sides to ences are cultivated, there Masonry flour. Whenever our anti-book farmers can this question, and both of them extreme, as we leave Matanzas, we rise on an ishes. Anciently the secret art of archi-show us better crops at a less expense, and therefore both of them deficient in ascending grade, and the bay and city lie science and in common sense. If men open before us. The bay is deep on the were made according to our notions, there western shore, under the ridge would not be a silly one alive; but it is Cambre, and there the vessels lie at God; and the topmost round is Charity

Faith the root, Hope the trunk, and
Charity the fruit. Our faith may be lost
in sight, our hope ends in fruition, but

sight, our hope ends in fruition, but

charity extends beyond the graye, through

charity extends beyond the graye and light, is of a pale green color.

This is the first the rest of the beautic in definition to the rest of the beautic interest in the rest of the canner of the control of the rest of the control of t

I forbear to intrude further. how he prepares his wheat-lands, how he take the place of a farmer's judgment. Not fair and bright, and the luxuriance of a Let me ask this intelligent audience, if selects and puts in his seed, how be deals to read at all is bad enough; but to read, perpetual summer covers the face of nait is not a grand spectacle to witness the with his grounds in spring, in harvest and and swallow everything without reflection, or discrimination, this is even worse. where! I cannot yet feel at home among should write it all down carefully and put Such an one is not a book-headed but a them. Many of the other trees are like block-headed farmer. Papers are de- our own, and, though tropical in fact, look signed to assist. Those who read them to the eye as if they might grow as well must select, modify, and act according to in New England as here. But the royal their own native judgment. So used, pa- palm looks so intensely and exclusively pers answer a double purpose; they cor- tropical! It cannot grow beyond this vey a great amount of valuable practical narrow belt of the earth's surface. Its. information, and then stir up the reader long, thin body, so straight and so smooth, to habits of thought; they make him swathed from the foot-in a tight bandmore inquisitive, more observing, more age of gray canvas, leaving only its deepreasoning, and, therefore, more reason- green neck, and over that its crest and

Now, as to the contents of agricultural papers, whose fault is it if they are not by men. And it has no beauty to atone practical? Who are the practical men? for those wants. Yet it has more than who are daily conversant with just the beauty-a strange fascination over the things a cultivator most needs to know? eye and the fancy, that will never allow who is stumbling upon difficulties, or distit to be overlooked or forgotten. The covering some escape from them? who is palm-tree seems a kind of lusus natura it that knows so much about gardens, to the northern eye-an exotic wherever orchards, farms, cattle, grains and grasses? you meet it. It seems to be conscious of

in possession of the following letter, ex-plaining his position on the subject of the Presidency, and of which they have per-ground! What can that be? It has a

WASHINGTON, June 22.

Union; to spread before the laboring new isms as the revival of the African overgrown broom-corn. It grows to the classes such sound, well-approved scientific knowledge as shall throw light upon
every operation of the farm, the orchard
the power of the people legally to control

This soil must be deeply and intensely and the garden.

The other class who rail at book-farming, ought to be excused, for they do not accept the nomination if it was tendered palms, in a nest of shade trees, is a group that book farming ought to be excused, for they do not accept the nomination if it was tendered palms, in a nest of shade trees, is a group that the book farming ought to be excused, for the property, it is due to cardor to fertile.

There, at the end of an avenue of palms, in a nest of shade trees, is a group that the property of the property treat book-farming any worse than they to me. Trusting that this answer will be of white buildings, with a sea of cane-do their own farming; indeed, not half so deemed sufficiently explicit, I am very fields about it, with one high furnace-

uine anti-book farmer of this last sort.

He plows three inches deep, lest he should turn up the poison that, in his es
"A few days since a stranger accepted and night. Ox-carts, loaded with cane, should turn up the poison that, in his es- "A few days since, a stranger accosted

acre and reaps ten, so that it takes a fifth I had never known a death by lightning tions of labor, are the negroes-mer, of his crop to seed his ground; his corn on a bed resting on an iron bedstead, but women and children—some cutting the we have recorded deaths by lightning of persons reposing on feather beds on wood-

Dana on Cuba -Its Rural Scenery

midway in the serene sky, the sun shines perpetual summer covers the face of nature. These strange palm-trees everyplumage of deep-green leaves! It gives no shade, and bears no fruit that is valued to the northern eye-an exotic wherever

again, in groves! I interrupt my neigh-bor's tenth cigarrito, to ask him the name

chimney, pouring out its volume of black smoke. This is a sugar plantation—my first sight of an ingenio; and the chimney is for the steam works of the sugar-house, ing thunder storms. I said in reply that in the fields, in various attitudes and mo-

en bedsteads.

"No case of death by lightning has terroon sun of a languid Cubon day.

Now these groups of white one-story "Many persons suffer greatly from fear during thunder storms, and that fear has, in two cases, which have come to our knowledge, produced death. It will be